

**SPECIMEN BALLOT
DEMOCRATIC PRIMARY ELECTION
MARCH 20, 2018**

Sandra K Hankins

Sandra K. Hankins, Scott County Clerk & Recorder

Judge's Initials _____

SCOTT COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

STATE	CONGRESSIONAL
<p align="center">FOR GOVERNOR AND LIEUTENANT GOVERNOR (Vote for one)</p> <p><input type="radio"/> (JB PRITZKER (JULIANA STRATTON</p> <p><input type="radio"/> (CHRIS KENNEDY (RA JOY</p> <p><input type="radio"/> (DANIEL BISS (LITESA E. WALLACE</p> <p><input type="radio"/> (BOB DAIBER (JONATHAN W. TODD</p> <p><input type="radio"/> (TIO HARDIMAN (PATRICIA AVERY</p> <p><input type="radio"/> (ROBERT MARSHALL (DENNIS COLE</p>	<p align="center">FOR STATE CENTRAL COMMITTEEWOMAN EIGHTEENTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> SHIRLEY A. McCOMBS</p>
	<p align="center">FOR STATE CENTRAL COMMITTEEMAN EIGHTEENTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> WILLIAM "BILL" HOULIHAN</p>
	LEGISLATIVE
	<p align="center">FOR STATE SENATOR FIFTIETH LEGISLATIVE DISTRICT (Vote for one)</p> <p align="center">No Candidate</p>
	REPRESENTATIVE
<p align="center">FOR ATTORNEY GENERAL (Vote for one)</p> <p><input type="radio"/> PAT QUINN</p> <p><input type="radio"/> RENATO MARIOTTI</p> <p><input type="radio"/> SCOTT DRURY</p> <p><input type="radio"/> NANCY ROTERING</p> <p><input type="radio"/> KWAME RAOUL</p> <p><input type="radio"/> JESSE RUIZ</p> <p><input type="radio"/> SHARON FAIRLEY</p> <p><input type="radio"/> AARON GOLDSTEIN</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDREDTH REPRESENTATIVE DISTRICT (Vote for one)</p> <p align="center">No Candidate</p>
	COUNTY
	<p align="center">FOR COUNTY CLERK (Vote for one)</p> <p><input type="radio"/> SANDRA K HANKINS</p>
	<p align="center">FOR COUNTY TREASURER (Vote for one)</p> <p align="center">No Candidate</p>
<p align="center">FOR SECRETARY OF STATE (Vote for one)</p> <p><input type="radio"/> JESSE WHITE</p>	<p align="center">FOR SHERIFF (Vote for one)</p> <p align="center">No Candidate</p>
<p align="center">FOR COMPTROLLER (Vote for one)</p> <p><input type="radio"/> SUSANA A. MENDOZA</p>	<p align="center">FOR COUNTY COMMISSIONER (Vote for one)</p> <p><input type="radio"/> CRAIG J LASHMETT</p>
<p align="center">FOR TREASURER (Vote for one)</p> <p><input type="radio"/> MICHAEL W. FRERICHS</p>	EDUCATIONAL SERVICE REGION
CONGRESSIONAL	<p align="center">FOR REGIONAL SUPERINTENDENT OF SCHOOLS (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) (Vote for one)</p> <p align="center">No Candidate</p>
<p align="center">FOR REPRESENTATIVE IN CONGRESS EIGHTEENTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> BRIAN J. DETERS</p> <p><input type="radio"/> JUNIUS RODRIGUEZ</p> <p><input type="radio"/> DARREL MILLER</p>	<p align="center">FOR REGIONAL SUPERINTENDENT OF SCHOOLS (CALHOUN, GREENE, JERSEY AND MACOUPIN COUNTIES) (Vote for one)</p> <p><input type="radio"/> MICHELLE MUELLER</p>

JUDICIAL	PRECINCT COMMITTEEMAN
<p align="center">FOR JUDGE OF THE APPELLATE COURT FOURTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. M. Carol Pope) (Vote for one)</p> <p align="center">No Candidate</p>	<p align="center">FOR PRECINCT COMMITTEEMAN WINCHESTER III (Vote for one)</p> <p align="center">No Candidate</p>
<p align="center">FOR JUDGE OF THE APPELLATE COURT FOURTH JUDICIAL DISTRICT (To fill the vancancy of the Hon. Thomas R. Appleton) (Vote for one)</p> <p align="center">No Candidate</p>	<p align="center">PROPOSITION</p> <p align="center">ROAD DISTRICT NO. 2</p> <p>Shall the present maximum rate of .33% of the value, as equalized or assessed by the Department of Revenue, on the taxable property of Road District No.2 of Scott County, Illinois for road purposes be increased to a maximum rate of .66% on such taxable property?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
PRECINCT COMMITTEEMAN	
<p align="center">FOR PRECINCT COMMITTEEMAN ALSEY (Vote for one)</p> <p align="center">No Candidate</p>	
<p align="center">FOR PRECINCT COMMITTEEMAN BLOOMFIELD (Vote for one)</p> <p align="center">No Candidate</p>	
<p align="center">FOR PRECINCT COMMITTEEMAN EXETER-BLUFFS (Vote for one)</p> <p align="center">No Candidate</p>	
<p align="center">FOR PRECINCT COMMITTEEMAN GLASGOW (Vote for one)</p> <p align="center">No Candidate</p>	
<p align="center">FOR PRECINCT COMMITTEEMAN MANCHESTER (Vote for one)</p> <p align="center">No Candidate</p>	
<p align="center">FOR PRECINCT COMMITTEEMAN MERRITT (Vote for one)</p> <p align="center">No Candidate</p>	
<p align="center">FOR PRECINCT COMMITTEEMAN NAPLES-BLUFFS (Vote for one)</p> <p align="center">No Candidate</p>	
<p align="center">FOR PRECINCT COMMITTEEMAN WINCHESTER I (Vote for one)</p> <p align="center">No Candidate</p>	
<p align="center">FOR PRECINCT COMMITTEEMAN WINCHESTER II (Vote for one)</p> <p align="center">No Candidate</p>	